

FAYETTE COUNTY 4-H

APRIL 2025 NEWSLETTER



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Hello Fayette County!



Hello Everyone,

Spring is finally here, and with it comes a sense of renewal and growth. As the flowers bloom and the weather warms, we're excited about everything this season brings. From the last club meetings of the year to our upcoming summer camps, there's a lot to look forward to.

Spring is a time for fresh beginnings, and we're embracing the season with open arms. Whether you're enjoying the outdoors or simply noticing the changes around you, it's the perfect time to reconnect with nature. It's also a great reminder of the importance of taking care of our environment. Let's make the most of these longer days by getting outside and soaking in the beauty around us!

As we approach the end of the season, don't miss the final club meetings of the year! It's been a fantastic time connecting with all of you, and we're excited to wrap up the season with some engaging discussions and fun activities.

Check out the meeting dates and join us for the last few gatherings—we'd love to have you there! 4-H Camp is just around the corner, and there are still a few spots available! Camp is a wonderful way for kids and teens to learn about the environment, group living, and the world around them through hands-on activities and outdoor adventures.

If you want your child to be a part of this amazing experience, now is the time to sign up! Spaces are filling fast, so don't wait too long to secure a spot.

We can't wait for all the fun and learning that lies ahead this spring and summer. We hope to see you at the last club meetings and, of course, at our upcoming camp!

Enjoy the season and all that it brings!



Fayette County 4-H Teen Club

Meeting Dates:

April 14th
6pm-7pm

Dinner will be provided!

Register with Manda at
amanda.clark@uky.edu.

The following program is a unique combination of groups, a garden of economic, social issues and will be an interesting and informative experience. The program will be held at the U.S. Department of State, Office of Public Affairs, Room 5600, 2201 C Street, N.W., Washington, D.C. 20520. For more information, please contact the U.S. Department of State, Office of Public Affairs, Room 5600, 2201 C Street, N.W., Washington, D.C. 20520. For more information, please contact the U.S. Department of State, Office of Public Affairs, Room 5600, 2201 C Street, N.W., Washington, D.C. 20520.



FAYETTE COUNTY 4-H STEM CLUB-MEDICAL SCIENCES

Open for ages 8-18

Most workshops will have a \$15 supply fee

Typically meets on Friday evenings

NEXT MEETING:
APRIL 18TH
5:30PM-7:00PM

Breathing + Heart:
April 18th

Wilderness Medicine: May
16th

Sign up here:
bit.ly/fayettetstemclub





University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service



FAYETTE 4-H BEE CLUB

**OPEN TO YOUTH AGES 9-18 YEARS OLD. YOUTH
WILL LEARN KEY CONCEPTS RELATED TO BEES,
POLLINATION, BEEKEEPING, AND HONEY, AND GET
HANDS-ON EXPERIENCE IN THE HIVES AT OUR
OFFICE!**

APRIL 17TH 6PM-7PM

APRIL 30TH 6PM-7PM

MAY 8TH 6PM-7PM

MAY 21ST 6PM-7PM

**FOR MORE INFORMATION CONTACT MANDA AT
AMANDA.CLARK@UKY.EDU**

SIGN UP HERE: [BIT.LY/FAYETTECOBEECLUB](https://bit.ly/fayettecobeeclub)

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.

WHY DID THE CHICKEN CROSS THE ROAD?



TO GET TO FAYETTE COUNTY 4-H'S POULTRY CLUB!



OPEN TO YOUTH AGES 9-18 YEARS OLD. YOUTH AND THEIR CHICKENS WILL LEARN BREEDS AND SPECIES, COOKING TECHNIQUES, ANATOMY, SHOWMANSHIP, AND RESPONSIBLE OWNERSHIP.

YOU DO NOT HAVE TO OWN CHICKENS TO JOIN.

THE CLUB WILL MEET NEXT ON APRIL 23RD AT 6PM. YOU MUST BE ENROLLED TO ATTEND. MEETINGS TAKE PLACE AT THE FAYETTE COUNTY COOPERATIVE EXTENSION OFFICE.

CONTACT MANDA AT AMANDA.CLARK@UKY.EDU TO REGISTER

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Disabilities
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with prior notification.

FAYETTE 4-H HORSE CLUB



**OPEN TO YOUTH AGES 9-18 YEARS OLD. WE
WILL LEARN ABOUT HIPPOLOGY: ANATOMY,
BREEDS, EQUIPMENT AND MORE.**

YOU DO NOT HAVE TO OWN A HORSE TO JOIN.

**UPCOMING MEETINGS ON APRIL 9TH AT
6 P.M. AT THE FAYETTE COUNTY COOPERATIVE
EXTENSION OFFICE.**

**YOU MUST REGISTER FOR 4-H BEFORE
ATTENDING MEETINGS- THE PROCESS IS NOT
LONG!**

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LEXINGTON, KY 40546



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with prior notification



HIKE! EXPLORE! LEARN!

OUTDOOR ADVENTURE CAMP



**Get together with friends and
learn outdoor survival skills!**

**Scan below for the
application!**



**MAY 2-3, 2025
STARTS AT 1 PM
\$100 PER PERSON
REGISTER WITH YOUR
COUNTY 4-H AGENT**

**LAKE CUMBERLAND 4-H CAMP
17500 KY-196
NANCY, KY 42544**

**OPEN FOR KIDS AGED 13 AND UP.
THE TEAM OF SKILLED PROFESSIONALS ENSURE
ALL KIDS ARE SAFE 24/7.**

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Lexington, KY 40506



Disabilities
accommodated
with prior notificati

Save the Date

Fayette County 4-H
Recognition Banquet

MAY 28, 2025

6PM

FAYETTE COUNTY EXTENSION
OFFICE

1140 HARRY SYKES WAY
LEXINGTON, KY 40504

More information
to come!



BLUEGRASS FAIR

FAIR ENTRIES

6/2 1PM-4PM
6/3 9AM-7PM
6/4 1PM-4PM
6/5 9AM-7PM
6/6 1PM-4PM

FAYETTE COUNTY
EXTENSION OFFICE
1140 HARRY SYKES
WAY

VIEW CATALOG HERE:
[BIT.LY/FAYETTECOFAIR](https://bit.ly/fayettecofair)



ALL ENTRIES WILL BE TAGGED AT DROP OFF

REACH OUT TO MANDA AT
AMANDA.CLARK@UKY.EDU WITH QUESTIONS.

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Lexington, KY 40506



Disabilities
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with prior notification

4-H/FFA BEEF CATTLE SHOWS

June 8, 2025

**Lexington Lion's Club Bluegrass Fair
Masterson Station Park**

MARKET STEER & HEIFER

On Grounds: 5:00pm | Weigh-In: 5:15-5:45pm

Show Starts: 6:00pm

Premiums

Grand Champion: \$100

Reserve Grand Champion: \$50

Class Premiums: \$25, \$20, \$15, \$12, \$8

Showmanship

Novice - 8 & Under Intermediate - 12-14

Junior - 9-11 Senior - 15-21

Old Geezer 35 & Up

Rules

1. See the general rules applying to the Lexington Lion's Club Bluegrass Fair Livestock Market Shows.
2. Only market steers and market heifers are eligible for exhibition.
3. All market animals must be owned by and in the physical possession of the exhibitor on or before March 31, 2024.
4. An exhibitor may show no more than two animals per class and a total of 5 animals in the market show.
5. Market animals should be on grounds by 5:00pm EDT Sunday, June 8. Weigh-in will begin at 5:15pm and end at 5:45pm EDT. Judging will begin at 6:00pm EDT.
6. All market animals will be shown by weight.
7. No artificial color is allowed on animals at any time.
8. Showmanship classes will be determined by year of birth of the exhibitor.
9. Exhibitors must show their own animal in showmanship class.
10. Old Geezer showmanship class for 35 and up during showmanship contest. No entry fee required.

BULLS

On Grounds: 5:30pm | Registration: 5:30-6:30pm

Show Starts: Immediately following Breeding Female Show

Premiums

Supreme Champion Bull: \$100

Reserve Supreme Champion Bull: \$50

Class Premiums: \$25, \$20, \$15, \$12, \$8

Rules

1. 4-H and FFA members are eligible to compete
2. All animals must be owned by and in the physical possession of the exhibitor on or before March 31, 2023.
3. Breed Shows: Angus, Hereford, Charolais, Simmental, Shorthorn, AOB. There must be 6 head present to make a breed class.
4. Animals should be on the grounds by 5:30pm EDT on Sunday, June 8. Registration will be from 5:30pm EDT to 6:30pm EDT. Judging will begin following immediately after the Breeding Female Show.
5. Health papers and registration papers must be presented at time of check in for validation.
6. No artificial color is allowed on animals at any time.
7. An exhibitor may show no more than two animals per class and a total of 5 animals in the bull show.
8. Bull Classes:
 - Jr. Bull Calf - Calved January 1 to April 30, 2025
 - Sr. Bull Calf - Calved September 1 to December 31, 2024
 - Summer Yearling - Calved May 1 to August 31, 2024
 - Jr. Yearling - Calved January 1 to April 30, 2024
 - Sr. Yearling - Calved September 1 to December 31, 2023

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Options
accommodated
with prior notification

**UK Cooperative
Extension Service**



BREEDING FEMALES

On Grounds: 5:30pm | Registration: 5:30-6:30pm

Show Starts: Immediately following Market Show

Premiums

Supreme Champion Female: \$100

Reserve Supreme Champion Female: \$50

Supreme Champion Cow/Calf: \$50

Reserve Supreme Champion Cow/Calf: \$25

Class Premiums: \$25, \$20, \$15, \$12, \$8

Rules

1. 4-H and FFA members are eligible to compete
2. All animals must be owned by and in the physical possession of the exhibitor on or before March 31, 2023.
3. Breed Shows: Angus, Hereford, Charolais, Simmental, Shorthorn, AOB. There must be 6 head present to make a breed class.
4. Animals should be on the grounds by 5:30pm EDT on Sunday, June 8. Registration will be from 5:30pm EDT to 6:30pm EDT. Judging will begin following immediately after the Breeding Female Show.
5. Health papers and registration papers must be presented at time of check in for validation.
6. No artificial color is allowed on animals at any time.
7. An exhibitor may show no more than two animals per class and a total of 5 animals in the bull show.
8. Bull Classes:
 - Jr. Heifer Calf - Calved January 1 to April 30, 2025
 - Sr. Heifer Calf - Calved September 1 to December 31, 2024
 - Summer Yearling - Calved May 1 to August 31, 2024
 - Jr. Yearling - Calved January 1 to April 30, 2024
 - Sr. Yearling - Calved September 1 to December 31, 2023
- Cow/Calf - A breed champion will be chosen from each breed and will have Supreme Champion Cow/Calf and a Reserve Champion Cow/Calf

For More Information Contact:

Allison Tucker

allison.tucker@uky.edu

(859) 257-5582

**Enter the Fairgrounds
through the Agriculture Gate
ONLY!**

**Fayette County 4-H
Livestock Club**



Lexington, Kentucky



4-H/FFA

MARKET LAMB SHOW

June 9, 2025

Lexington Lion's Club Bluegrass Fair
Masterson Station Park

On Grounds: 4:00pm | Weigh-In: 4:30pm
Show Starts: 6:00pm

Premiums


Grand Champion: \$100
Reserve Grand Champion: \$50
Novice Grand Champion: \$50
Novice Reserve Champion: \$25
Market Class Premiums: \$25, \$20, \$15, \$12, \$8

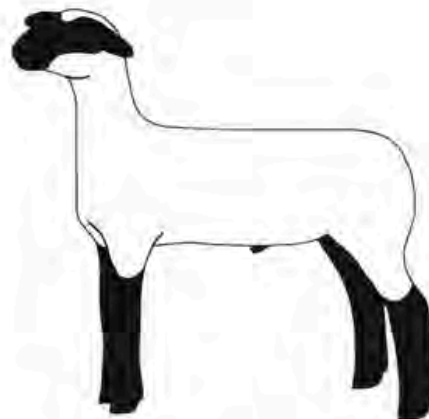
Showmanship

Novice - 8 & Under Intermediate - 12-14
Junior - 9-11 Senior - 15-21
Old Geezer - 35 & Up

Rules

1. See the rules applying to the Lion's Bluegrass Fair Livestock Market Shows.
2. Both market wether and ewe lambs are eligible.
3. All market lambs must be owned by and in the physical possession of the exhibitor on or before May 31, 2025
4. Lambs should be on the grounds by 4:00pm EDT on Monday, June 9. weigh-in will begin at 4:30pm EDT. Judging will begin at 6:00pm EDT.
5. Market lambs will be shown by weight. If there are sufficient novice entries, a separate division will be made.
6. All lambs must be sheared to 1/4 inch of wool or less for weigh-in and judging.
7. An exhibitor may show no more than two animals per class and a total of 6 animals in the market lamb show.
8. Market wether lambs must be clean castrated which is defined as testicles having been surgically removed, not clamped.
9. No artificial color on muzzles are allowed on lambs at any time.
10. Showmanship classes will be determined by year of birth of the exhibitor.
11. Exhibitors must show their own animal in showmanship class.
12. Old Geezer showmanship class for 35 and up during showmanship contest. No entry fee required.
13. **THERE WILL BE A COMMERCIAL FEMALE DIVISION**

 Cooperative
Extension Service



For More Information Contact:

Dr. John Johns
jt.johns1031@gmail.com
859-339-3634

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Lexington, KY 40506



Individuals
accommodated
with prior notification.

Fayette County 4-H
Livestock Club



Lexington, Kentucky



4-H/FFA

MARKET GOAT SHOW

June 10, 2025

Lexington Lion's Club Bluegrass Fair
Masterson Station Park

On Grounds: 4:00pm | Weigh-In: 4:30pm
Show Starts: 6:00pm

Premiums


Grand Champion: \$100
Reserve Grand Champion: \$50
Novice Grand Champion: \$50
Novice Reserve Champion: \$25
Market Class Premiums: \$25, \$20, \$15, \$12, \$8

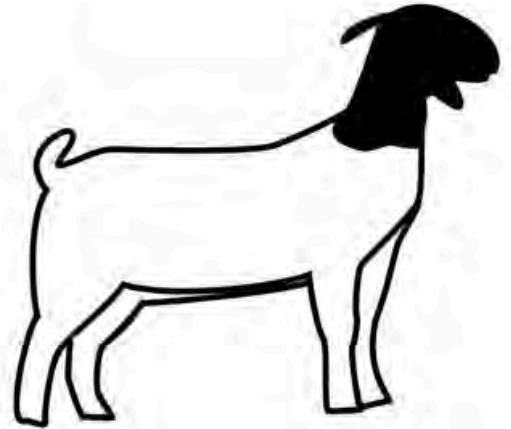
Showmanship

Novice - 8 & Under Intermediate - 12-14
Junior - 9 -11 Senior - 15 - 21
Old Geezer - 35 & Up

Rules

1. See the rules applying to the Lion's Bluegrass Fair Livestock Market Shows.
2. Both market wether and doe kids are eligible.
3. All market goats must be owned by and in the physical possession of the exhibitor on or before May 31, 2025
4. Goats should be on the grounds by 4:00pm EDT on Tuesday, June 10. Weigh-in will begin at 4:30pm EDT. Judging will begin at 6:00pm EDT.
5. Market goats will be shown by weight. If there are sufficient novice entries, a separate division will be made.
6. An exhibitor may show no more than two animals per class and a total of 6 animals in the market lamb show.
7. Market wether goats must be clean castrated which is defined as testicles having been surgically removed, not clamped.
8. Horns are optional but must be tipped if present. Tipped is defined as: the end of the horn squared off to at least 1/2 inch in diameter or larger. The end of the horns should be healed and not bleeding.
9. No artificial color on muzzles are allowed on lambs at any time.
10. Showmanship classes will be determined by year of birth of the exhibitor.
11. Exhibitors must show their own animal in showmanship class.
12. Old Geezer showmanship class for 35 and up during showmanship contest. No entry fee required.
13. **THERE WILL BE A COMMERCIAL FEMALE DIVISION**

 Cooperative
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For More Information Contact:

Dr. John Johns
jt.johns1031@gmail.com
859-339-3634

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Lexington, KY 40506



Facilities
accommodated
with prior notification.

**Fayette County 4-H
Livestock Club**



Lexington, Kentucky



4-H/FFA MARKET HOG SHOW

June 11, 2025

**Lexington Lion's Club Bluegrass Fair
Masterson Station Park**

On Grounds: 5:00pm | Weigh-In: 5:30pm
Show Starts: 7:00pm

Premiums

Grand Champion: \$100
Reserve Grand Champion: \$50
Novice Grand Champion: \$50
Novice Reserve Champion: \$25
Market Class Premiums: \$25, \$20, \$15, \$12, \$8

Showmanship

Novice - 8 & Under Intermediate - 12-14
Junior - 9-11 Senior - 15-21
Old Geezer - 35 & Up

Rules

1. See the rules applying to the Lion's Bluegrass Fair Livestock Market Shows.
2. Both market gilts and barrows are eligible.
3. All market hogs must be owned by and in the physical possession of the exhibitor on or before May 31, 2025
4. Hogs should be on the grounds by 5:00pm EDT on Wednesday, June 11. weigh-in will begin at 5:30pm EDT. Judging will begin at 7:00pm EDT.
5. Market hogs will be shown by weight. If there are sufficient novice entries, a separate division will be made.
6. Showmanship will be determined by year of birth of the exhibitor.
7. Exhibitors must show their own animal in showmanship class.
8. An exhibitor may show no more than two animals per class and a total of 4 animals in the market hog show.
9. Old Geezer showmanship class for 35 and up during showmanship contest. No entry fee required.
10. **THERE WILL BE A COMMERCIAL FEMALE DIVISION**



UK Cooperative
Extension Service



For More Information Contact:

Allison Tucker
allison.tucker@uky.edu
(859) 257- 5582

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Lexington, KY 40506



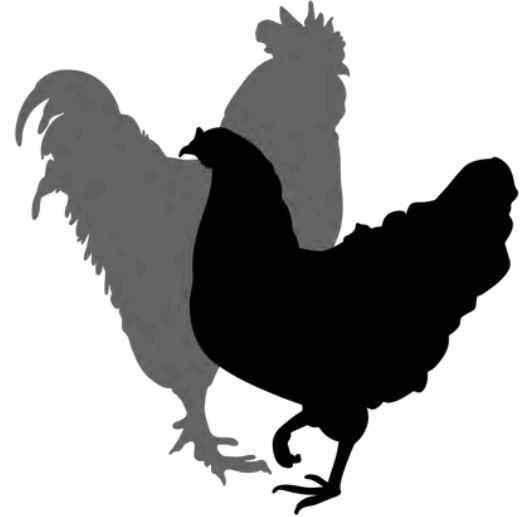
**Fayette County 4-H
Livestock Club**



Lexington, Kentucky



4-H/FFA YOUTH RABBIT SHOW



4-H/FFA YOUTH POULTRY SHOW

More information to come!





FIND YOUR SPARK AND BUILD FRIENDSHIPS



**10th - 13th June
2025**

About Our Event

Kentucky 4-H Teen Conference is a comprehensive leadership development event tailored for high school 4-H members. This conference is designed to provide youth with a multifaceted experience that combines educational workshops, leadership training, community service, and social activities.

JOIN US!

Event Highlights

Majors

These workshops are held on the University of Kentucky campus, offering a unique opportunity for youth to experience college life and explore the academic resources available at UK.

Leadership Minor

Focuses on developing essential leadership skills through targeted activities and discussions

Day of Service

Participants engage in community service projects throughout Lexington

Social Activities

These activities include CLOVER Fest, a formal dance, dorm life experience, and area night-out events. These events provide a fun and relaxed environment for youth to connect with their peers.

Manda Clark
Amanda.clark@uky.edu

WEBSITE
<https://fayette.ca.uky.edu/4h-youth-development>



FAYETTE COUNTY 4-H SUMMER CAMP

An adventure 65 million years in the making

JUNE 30-JULY 4, 2025

Applications available on our website
starting February 17, 2025!

<https://fayette.ca.uky.edu/4hcamp>



JM Feltner 4-H Camp
London, KY



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Disabilities
accommodated
with prior notification.

CAMPER - AGES 9 TO 14 - \$200
CIT - AGE 15 - \$200
JC - AGES 16 & 17 - FREE
AC - AGES 18+ - FREE (PLUS ONE CAMPER ATTENDS FOR FREE)

SCHOLARSHIPS AVAILABLE

Applications can be located on our website or you may request a printed copy be mailed to you by calling the extension office at 859-257-5582.

TO REGISTER

VISIT OUR WEBSITE TO DOWNLOAD A CAMPER REGISTRATION PACKET. RETURN THE PACKET AND \$50.00 DEPOSIT TO THE FAYETTE COUNTY EXTENSION OFFICE. (FULL INSTRUCTIONS INCLUDED IN PAPERWORK) SPACES ARE FIRST COME FIRST SERVE AND CAN ONLY BE HELD WITH A REGISTRATION PACKET AND DEPOSIT.

DUE DATES

REGISTRATION PACKETS AND FULL PAYMENT ARE DUE IN THE EXTENSION OFFICE BY 4:30PM, WEDNESDAY, JUNE 4, 2025 OR WHEN CAMP REACHES CAPACITY.

ORIENTATION DATES

MONDAY, JUNE 16TH AT 4:00P OR 5:45P

ORIENTATION IS REQUIRED FOR ALL NEW CAMPERS. RETURNING CAMPERS ARE WELCOME TO ATTEND BUT IT IS NOT REQUIRED.

QUESTIONS? WANT TO VOLUNTEER?

CONTACT MANDA CLARK AT AMANDA.CLARK@UKY.EDU OR CALL 859-257-5582

A HUGE THANK YOU TO THE FAYETTE COUNTY EXTENSION DISTRICT BOARD FOR HELPING LOWER THE COST OF 4-H CAMP!

Lead the Pack at 4-H Camp

Counselors Needed for a Dino-sized Adventure!



Serving as a counselor gives you the chance to serve as a role model for campers, be outdoors, and change lives! Please fill out the questionnaire to receive information.



Go here: bit.ly/campcounselorinterest

Teen Leaders must be 16 or 17 by June 30th.

Adult leaders must be 18+ by June 30th.

Mandatory dates for camp:

Applications due: within 2 weeks of receiving.

Counselor Training: June 14th 10am-3pm

Camper Orientation: June 16th 4pm and 5:45pm

CAMP: June 30th-July 4th

Email Manda at amanda.clark@uky.edu with questions!



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Community and Economic Development

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Disabilities
accommodated
with prior notification



Martin-Gatton
College of Agriculture,
Food and Environment



July 26-28, 2025

JM Feltner 4-H Camp - London, KY

Who: All youth living/attending school in Fayette County, ages 6-8 by July 26th.

When: July 26-28, 2025

Where: Feltner 4-H Camp, London, KY

Cost: \$175 per camper

Cloverbud Camp is a 3-day, 2-night camping experience with canoeing, fishing, swimming, hiking, dancing, games, crafts, and more!

Deadline: June 20th

Fayette County Extension Office

1140 Harry Sykes Way Lexington, KY 40504

Adults are welcome to attend for \$175 after completing the 4-H Volunteer Application Process. Contact us immediately for application.

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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Disabilities accommodated with prior notification.



IMPORTANT INFORMATION

How do we sign up?

- All forms and fees are due no later than June 20th to the Fayette County Extension Office. Only complete applications will be accepted.
<https://fayette.ca.uky.edu/cloverbudcamp>

Payment options?

- Cash or check, payable to "Fayette County 4-H," delivered to Fayette County Extension Office, 1140 Harry Sykes Way Lexington, KY 40504. Open M-F from 8 am to 4:30 pm.
Online payment options available upon request.

Scholarships?

- Available on the website with the 4-H Cloverbud application.

Paperwork:

- All attached forms must be complete, including all medical and health information and a copy of the medical insurance card covering camper.

Camper Orientation?

- All campers and at least one parent/guardian MUST attend the following Camper Orientation at the Fayette County Extension Office:
 - **Thursday July 17th from 6 - 7 pm**

Head lice checks?

- All campers are required to have a head lice check done prior to boarding the van/bus for camp. More details provided at Camper Orientation.

Registration Checklist. Does this application include:

- _____ Camper Participant Registration with Authorized Releases (6 pages)
- _____ Payment in full of \$175 per camper

Bacon and Tomato Dip

Servings: Makes 16 servings Serving Size: 2 tablespoons



Ingredients:

- 1 cup fat free sour cream
- 1 cup low fat mayonnaise
- 2 large tomatoes, diced, reserve excess juice
- 4 slices bacon, cooked crisp and crumbled
- 1 teaspoon garlic powder

Directions:

1. Combine all ingredients.
2. Add reserved tomato juice until dip reaches desired consistency.
3. Serve with fresh vegetables or reduced fat crackers.

Source: *Plate it up! Kentucky Proud Project.*

50 calories; 3g fat; 1g saturated fat; 5mg cholesterol; 160mg sodium; 6g carbohydrate; 0g fiber; 3g sugar; 1g protein.



Fayette County Cooperative Extension
1140 Harry Sykes Way
Lexington, KY 40504-1383

RETURN SERVICE REQUESTED



Fayette County Extension 4-H Newsletter



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Manda Clark
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