

# FAYETTE COUNTY 4-H

## AUGUST 2024 NEWSLETTER



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 **Hello Fayette County!**

Happy August! We hope everyone had a wonderful summer! We had a great time at our county fair, teen conference, cloverbud camp, and 4-H camp this year! We will post pictures in our September newsletter. We also hired a new program assistant as well! Please make sure to welcome Landon Withers! He has grown up in the 4-H world including participating in clubs and programs, as well as working at camp, and environmental education camps. We are so thankful to have him! This issue just focuses on enrollment for 2024-2025 programming year and clubs! Please reach out with any questions!

The Fayette County 4-H program is a branch of the Fayette County Cooperative Extension Service that focuses on youth development. Our office is also the host of many programs that are geared towards adults. We highly encourage you to check out our website ([fayette.ca.uky.edu](http://fayette.ca.uky.edu)) to see what other programs are offered for the whole family!





**UK** Martin-Gatton  
College of Agriculture,  
Food and Environment  
University of Kentucky

## Fayette County 4-H

**We are going to be utilizing an  
emailed newsletter again for the  
year 2024–2025 program year.**

**If you are still wanting a paper copy  
of the newsletter then we can send  
that, but there will be a delay  
compared to those who receive  
electronically.**

**Sign up here: [bit.ly/fayetteconewsletter](https://bit.ly/fayetteconewsletter)**

**If you received newsletters last year you  
do not have to sign up again.**

### **Cooperative Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

### **MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

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University of Kentucky, Kentucky State University, UK Department of Agriculture, and Kentucky Counties, Cooperating  
Lexington, KY 40506



**Sign up for newsletter here:  
[bit.ly/fayetteconewsletter](https://bit.ly/fayetteconewsletter)**

**AMPLIFY**  
**KENTUCKY 4-H**



# **4-H Enrollment begins September 9th.**

**September 9th, 2024, is the first day of the 2024–2025 program year. We are very excited to offer various clubs and programs again. On September 9th will use the link below to start registration on 4-HOnline. Please do NOT register before September 1st because of the programming year.**

**Once that is complete you will get the link to sign up for clubs. You can not join a club until your 4-HOnline enrollment is completed.**

**If you are a new family (never participated in 4-H clubs) you will click the do not have an account button.**

**If you are a returning family you will click on the new password button. It will need to be an email that has been used before.**

**Click here for 4-HOnline registration–**

**<https://v2.4honline.com/#/user/sign-in>**

**Reach out to Manda at [amanda.clark@uky.edu](mailto:amanda.clark@uky.edu) with any questions.**

**Sign up for 4-HOnline here:**

**<https://v2.4honline.com/#/user/sign-in>**



AMPLIFY  
KENTUCKY 4-H



## Southern Region Teen Leadership Conference (SRTLCL)

September 19<sup>th</sup> – 22<sup>nd</sup> 2024  
Clyde York 4-H Center,  
Crossville, TN

The Southern Region Teen Leadership Conference (SRTLCL) brings together 4-H teens and adults, empowering and inspiring them to create positive change across the Southern Region through youth-adult partnerships. This conference draws participants from six states—Arkansas, Florida, Georgia, Louisiana, Kentucky, and Tennessee—and is held at one of Tennessee's 4-H camps. It provides a platform for youth to build meaningful relationships with 4-H members from across the southern states in a supportive youth development environment.

### Highlights:

- T-Shirt Swap
- Taste of States
- Dance
- Educational Workshops

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Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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Disabilities  
accommodated  
with prior notification.

High School Teens

Cost \$275

Deadline to register is August 29th

Reach out to Manda at [amanda.clark@uky.edu](mailto:amanda.clark@uky.edu)

Transportation will be provided!



**Fayette**  
**2024-2025**



**Martin-Gatton**  
College of Agriculture,  
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University of Kentucky.

# ARTS AND CRAFTS CLUB



[bit.ly/fayettecoclubsignups](https://bit.ly/fayettecoclubsignups)

**6:00 p.m. - 7:00 p.m.**

**October 16th**

**November 6th**

**December 18th**

**January 15th**

**February 19th**

**March 19th**

**April 16th**

**May 21st**

**For more information,  
please contact Lucas Powell at  
[Lucas.Powell213@uky.edu](mailto:Lucas.Powell213@uky.edu)**

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University of Kentucky



# COOKING CLASS

## CLOVERBUD CHEF

ONLY

**\$30**

LIMIT 12  
PARTICIPANTS

AGES 5-8



### DATES

SEPT 21ST  
OCT 19TH  
NOV 9TH  
JAN 25TH  
FEB 8TH  
MARCH 22ND

**10:00 AM - 11:00 AM**

MEETINGS WILL BE HELD AT THE  
FAYETTE COUNTY EXTENSION OFFICE

**REGISTRATION  
BEGINS SEPT 1ST!**



Questions Contact:  
**Robin Grace**  
[robin.grace@uky.edu](mailto:robin.grace@uky.edu)

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Lexington, KY 40506



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Email Robin at [robin.grace@uky.edu](mailto:robin.grace@uky.edu) for any questions!

Register here:

<https://www.signupgenius.com/go/10CoF44ACAD2CA6FAC61-49577866-cloverbud>



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University of Kentucky



# JUNIOR CHEF



**Must be between the ages of 9–13.**

**Price: \$50 for supplies.**

**Pay Here: [bit.ly/fayettecounty4hpayment](https://bit.ly/fayettecounty4hpayment)**

**Dates and Times:**

**\*9/4 5:30pm–8:15pm**

**9/11 6pm–7pm**

**9/18 6pm–7pm**

**9/25 6pm–7pm**

**10/2 6pm–7pm**

**10/9 6pm–7pm**

**Learn cooking skills, new recipes,  
kitchen safety, and have fun!**

**Must be enrolled in 4–H online before  
signing up–[bit.ly/fayettecoclubsignups](https://bit.ly/fayettecoclubsignups)**

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# FAYETTE 4-H HORSE CLUB



**OPEN TO YOUTH AGES 9-18 YEARS OLD. WE  
WILL LEARN ABOUT HIPPOLOGY: ANATOMY,  
BREEDS, EQUIPMENT AND MORE.**

**YOU DO NOT HAVE TO OWN A HORSE TO JOIN.**

**THE CLUB WILL MEET TWICE MONTHLY. DATES  
WILL BE ANNOUNCED AFTER REGISTRATION**

**MEETINGS WILL BEGIN IN SEPTEMBER,  
TYPICALLY WEDNESDAYS AND SATURDAYS AT  
6 P.M. AT THE FAYETTE COUNTY COOPERATIVE  
EXTENSION OFFICE.**

**YOU MUST REGISTER FOR 4-H BEFORE  
ATTENDING MEETINGS- THE PROCESS IS NOT  
LONG!**

Cooperative Extension Service  
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4-H Youth Development  
Community and Economic Development

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status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky,  
Kentucky State University, U.S. Department of Agriculture and Kentucky Counties, cooperating.  
LEXINGTON, KY 40546



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with any questions!  
Register here: [bit.ly/fayettecoclubsignups](https://bit.ly/fayettecoclubsignups)



# FAYETTE COUNTY 4-H STEM CLUB



Join us for our medical sciences themed STEM  
workshops this fall!



FIRST MEETING:  
AUGUST 30TH AT  
5:30PM

First Aid team Challenge/ Chest  
Tubes/ Stop the Bleed/ Sutures:  
August 30th

CPR: September 27th


Dissection: Eye, Kidney, Heart:  
October 25th

Emergency medicines, tools, and IV:  
November 22

Dissection: Pig: December 13th

Questions? Email 4-H Agent Genaea  
[genaea.sarantakos@uky.edu](mailto:genaea.sarantakos@uky.edu)  
<https://bit.ly/fayettecoclubsignups>

Reach out to Genaea at [genaea.sarantakos@uky.edu](mailto:genaea.sarantakos@uky.edu)  
with any questions!  
Register here: [bit.ly/fayettecoclubsignups](https://bit.ly/fayettecoclubsignups)

 Cooperative  
Extension Service

Ages 5-8  
Are  
Welcome to  
join us



# CLVERBUDS

2024-2025

Learn about  
4-H in a fun  
environment

Registration  
begins  
September 1st!

## Fayette County

Meetings will begin at 11 am or 6 pm

at

1140 Harry Sykes Way  
Lexington, KY

For any additional  
information, questions  
or RSVP contact:

**Robin Grace**

Fayette County 4-H  
Youth Development  
Program Assistant

[robin.grace@uky.edu](mailto:robin.grace@uky.edu)

### Meeting dates:

Oct 10th  
Nov 14th  
Dec 12th  
Jan 9th  
Feb 13th  
Mar 13th  
Apr 17th  
May 8th

Register



Cooperative  
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questions. Register here:

[https://www.signupgenius.com/go/10CoF44ACAD2CA6F  
AC61-49575750-cloverbuds](https://www.signupgenius.com/go/10CoF44ACAD2CA6FAC61-49575750-cloverbuds)





Get Creative with Us Today!

# Join Our Exciting Home Environment Crafting Club!

**Club time 10am-1pm**  
Pre-registration is  
required for each class!  
Cost is \$10 per class.  
limited 12

**Ages  
9-18**

Registration  
begins  
September 1st



**Oct 1st** - Simple Rag  
Wreath Making  
**Dec 7th** - Welcome Door  
Hangers  
**Jan 6th** - Journal / Book  
Making  
**Feb 17** - Hand Stained  
Glass  
**Mar 14th** - Jenga Candle  
Holders  
**April 7th** - Decoupage



<https://bit.ly/fayettecoclubsignups>

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Register here: [bit.ly/fayettecoclubsignups](https://bit.ly/fayettecoclubsignups)

# Fayette County 4-H



## Junior Homemakers

### 6th-12th grades

This new and exciting club will explore a variety of topics.  
As an official Kentucky Extension Homemaker, youth will  
form long lasting friendships while having fun learning life  
skills.

9/17 6pm-7pm

2/20 6pm-7pm

10/24 6pm-7pm

3/20 6pm-7pm

11/20 6pm-7pm

4/17 6pm-7pm

1/16 6pm-7pm

5/22 6pm-7pm

Must be enrolled in 4-H online.

Sign up here: [bit.ly/fayettecoclubsignups](http://bit.ly/fayettecoclubsignups)

Reach out to Manda at [amanda.clark@uky.edu](mailto:amanda.clark@uky.edu) for  
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Checklist:  
accommodated  
needs and preferences

Reach out to Manda at [amanda.clark@uky.edu](mailto:amanda.clark@uky.edu) with any  
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Register here: [bit.ly/fayettecoclubsignups](http://bit.ly/fayettecoclubsignups)





**Fayette**  
**2024-2025**



**Martin-Gatton**  
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Food and Environment  
University of Kentucky.

# NATURE CLUB

**Second Tuesday**

**October - May**

**6:00 p.m. - 7:00 p.m.**

**Sign up here with the QR code or link.**



**[bit.ly/fayettecoclubsignups](https://bit.ly/fayettecoclubsignups)**

**For more information,  
please contact Lucas Powell at  
[Lucas.Powell213@uky.edu](mailto:Lucas.Powell213@uky.edu)**

## **Cooperative Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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any questions!**

**Register here: [bit.ly/fayettecoclubsignups](https://bit.ly/fayettecoclubsignups)**



# NEEDLE ARTS CLUB

**DATES AND TIME:**

**NOVEMBER 6TH 6PM**

**NOVEMBER 13TH 6PM**

**NOVEMBER 20TH 6PM**

**DECEMBER 4TH 6PM**

**DECEMBER 11TH 6PM**

**DECEMBER 18TH 6PM**

**REACH OUT TO MANDA AT [AMANDA.CLARK@UKY.EDU](mailto:AMANDA.CLARK@UKY.EDU)**

**FOR MORE INFORMATION!**



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4-H Youth Development  
Community and Economic Development

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**WHY DID THE CHICKEN CROSS THE ROAD?**

# **TO GET TO FAYETTE COUNTY 4-H'S POULTRY CLUB!**



**OPEN TO YOUTH AGES 9-18 YEARS OLD. YOUTH AND THEIR CHICKENS WILL LEARN BREEDS AND SPECIES, COOKING TECHNIQUES, ANATOMY, SHOWMANSHIP, AND RESPONSIBLE OWNERSHIP.**

**YOU DO NOT HAVE TO OWN CHICKENS TO JOIN.**

**THE CLUB WILL MEET MONTHLY BEGINNING IN SEPTEMBER AT 6PM. MEETINGS TAKE PLACE AT THE FAYETTE COUNTY COOPERATIVE EXTENSION OFFICE.**

**FOR MORE INFORMATION CONTACT GENAEA AT  
GENAEA.SARANTAKOS@UKY.EDU**

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College of Agriculture,  
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University of Kentucky



# FAYETTE COUNTY 4-H RABBIT CLUB

**OPEN TO YOUTH AGES 12-18 YEARS OLD. YOUTH  
AND THEIR RABBITS WILL LEARN ABOUT  
COMPANIONSHIP, SHOWMANSHIP, AND  
RESPONSIBLE OWNERSHIP.**

**YOU DO NOT HAVE TO OWN A RABBIT TO JOIN.**

**THE CLUB WILL MEET MONTHLY BEGINNING IN  
SEPTEMBER AT 6PM. MEETINGS TAKE PLACE AT  
THE FAYETTE COUNTY COOPERATIVE EXTENSION  
OFFICE.**

**FOR MORE INFORMATION CONTACT GENAEA AT  
GENAEA.SARANTAKOS@UKY.EDU**

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with any questions!  
Register here: [bit.ly/fayettecococlubsignups](https://bit.ly/fayettecococlubsignups)



# Fayette County 4-H Teen Club

Leadership, Friendship, Community Service, and Life Skills

## Meeting Dates:

September 12th  
October 10th  
November 14th  
December 12th  
January 9th  
February 13th  
March 13th  
April 9th  
May 15th  
6pm-7pm

Fayette County Extension Office  
Must be registered through 4-H online  
to attend!

Register on 4-H online here:  
<https://v2.4honline.com/#/user/sign-in>  
Sign up for Teen Club here:  
<https://bit.ly/fayettecoclubsignups>

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Disability  
accommodations  
are available  
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# FIBER ARTS CLUB



**10/5 9AM -12PM FIBER ARTS**  
**10/19 9AM-12PM FIBER DYEING**  
**11/2 9AM-12PM LOOM WEAVING**  
**11/23 9AM-12PM BASKETS**  
**12/7 9AM-12PM FELTED ITEMS**  
**12/21 9AM -12PM FIBER ARTS ORNAMENT**  
**1/4 9AM-12PM WINTER FIBER ARTS**  
**1/25 9AM-12PM WINTER FIBER ARTS**  
**2/8 9AM-12PM HEART KEEPSAKE**  
**2/22 9AM-12PM HEART KEEPSAKE**  
**3/1 9AM-12PM ST. PATRICK'S DAY ART**  
**4/12 9AM-12PM SPRING BASKET**  
**5/10 9AM-12PM MACARME**  
**\$10 PER CLASS SESSION**



**REACH OUT TO MANDA AT [AMANDA.CLARK@UKY.EDU](mailto:AMANDA.CLARK@UKY.EDU)**  
**WITH ANY QUESTIONS.**

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

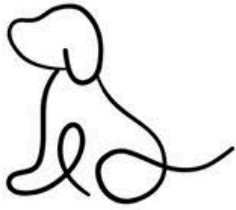
Educational programs of Kentucky Cooperative Extension Service are available to all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, sex, marital status, religion, place of birth, or ancestry. The University of Kentucky is an affirmative action institution. No person shall be denied admission to any program or service on the basis of race, color, ethnic origin, sex, marital status, religion, place of birth, or ancestry. Program information may be made available in large print, Braille, or other accessible format upon request. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Cooperative Extension Service, KY 40546.



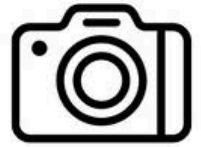
**Disability  
accommodated  
with prior notification.**

Reach out to Manda at [amanda.clark@uky.edu](mailto:amanda.clark@uky.edu) with any questions!  
Register here: [bit.ly/fayettecoclubsignups](https://bit.ly/fayettecoclubsignups)





# Volunteers needed



Do you enjoy working with youth and have a skill you could teach? We are looking for 4-H club volunteers with a passion for:

Reading

Shooting Sports

Homeschool

Fitness

Cooking



Fishing

Yoga

Baking

Crochet

Photography



Dog

Cake Decorating

Gardening

Arts and Crafts

Mental Health



Leading a club entails a monthly meeting at the Fayette County Extension office with youth 5-18 (May vary by specific club). Meeting times may vary, but must be 6 educational hours over the course of a program year. If you don't want to commit to a year long club consider leading a workshop series. Contact Genaea ([Genaea.sarantakos@uky.edu](mailto:Genaea.sarantakos@uky.edu)), Manda ([amanda.clark@uky.edu](mailto:amanda.clark@uky.edu)), or Lucas ([Lucas.powell213@uky.edu](mailto:Lucas.powell213@uky.edu)) for more information.

